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11/02/2009

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| APPLICATION NO | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO | CONFIRMATION NO |
|----------------|-------------|----------------------|--------------------|-----------------|
| 10583,728      | 06/20/2006  | Jean-Luc Bessede     | 292377US21PCT      | 6590            |

TITLE OF INVENTION: ELECTRICAL CONTACT ELEMENT FOR MEDIUM OR HIGH VOLTAGE ELECTRICAL EQUIPMENT, AND CORRESPONDING, METHOD AND EQUIPMENT

| APPLN. TYPE     | SMALL ENTITY | ISSUE FEE DUE  | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|-----------------|--------------|----------------|---------------------|----------------------|------------------|------------|
| nonprovisional  | NO           | \$1510         | \$300               | \$0                  | \$1810           | 02/02/2010 |
| EXAMINER        | ART UNIT     | CLASS-SUBCLASS |                     |                      |                  |            |
| DUVERNE, JEAN F | 2839         | 439-459000     |                     |                      |                  |            |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
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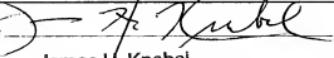
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 a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2)

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 Typed or printed name

James H. Knebel

Date **JAN 2 2010**  
 Registration No. **Registration No. 22,630**

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| EFS ID:  | 6870375  |
| Application Number:  | 10583728   |
| International Application Number:  |  |
| Confirmation Number:   | 6590   |
| <b>Title of Invention:</b><br>ELECTRICAL CONTACT ELEMENT FOR MEDIUM OR HIGH VOLTAGE<br>ELECTRICAL EQUIPMENT, AND CORRESPONDING, METHOD AND EQUIPMENT |  |
| First Named Inventor/Applicant Name:   | Jean-Luc Bessede   |
| Customer Number:   | 22850  |
| Filer:   | Marvin Jay Spivak/Mimi Chanthaphone  |
| Filer Authorized By:   | Marvin Jay Spivak  |
| Attorney Docket Number:  | 292377US2PCT  |
| Receipt Date:  | 25-JAN-2010  |
| Filing Date:   | 20-JUN-2006  |
| Time Stamp:  | 11:48:10   |
| Application Type:  | U.S. National Stage under 35 USC 371   |

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